**STUDENT SUCCESS PLAN FOR Date last updated**

**SCHOOL**

**PATHWAY TO GRADUATION 24 CREDITS REQUIRED FOR GRADUATION**

**WALNUT RIDGE HIGH SCHOOL**

**ACADEMICS: CREDIT REQUIREMENTS---COURSES, GRADES & CREDITS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SUBJECT/GRAD REQUIREMENTS** | **8TH** | **9TH`** | **10TH** | **11TH** | **12TH** |
| **ENGLISH (4)** |  |  |  |  |  |
| **MATH (4)** |  |  |  |  |  |
| **SCIENCE (3)** |  |  |  |  |  |
| **SOCIAL ST. (3)** |  |  |  |  |  |
| **PE (1/2)** |  |  |  |  |  |
| **HEALTH (1/2)** |  |  |  |  |  |
| **ORAL COM (1/2)** |  |  |  |  |  |
| **FINE ART (1/2)** |  |  |  |  |  |
| **FINANCIAL LIT.(1/2)** |  |  |  |  |  |
| **ELECTIVES**  **(71/2 or 8)** |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **TOTAL CREDITS** |  |  |  |  |  |

**ACCELERATED LEARNING OPPORTUNITIES---CHECK ALL THAT APPLY**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **8TH** | **9TH** | **10TH** | **11TH** | **12TH** |
| **\_\_\_GT** | **\_\_\_GT** | **\_\_\_GT** | **\_\_\_GT** | **\_\_\_GT** |
| **\_\_\_PRE-AP LITERACY** | **\_\_\_PRE-AP ENG. 9** | **\_\_\_PRE-AP ENG. 10** | **\_\_\_AP ENG. 11/CC** | **\_\_\_AP ENG. 12/CC** |
| **\_\_\_PRE-AP MATH** | **\_\_\_PRE-AP CIV/ECON** | **\_\_\_AP WORLD HIST/CC** | **\_\_\_AP U.S. HIST/CC** | **\_\_\_AP US GOVT.** |
|  | **\_\_\_PRE-AP PHYS. SCI.** | **\_\_\_PRE-AP BIOLOGY** | **\_\_\_ CHEM. OR PHYS.** | **\_\_\_AP BIOLOGY** |
| **LIST OTHER:** | **LIST OTHER:** | **LIST OTHER:** | **LIST OTHER:** | **\_\_\_ AP CALCULUS** |
|  |  |  |  | **\_\_\_ CHEM. OR PHYSICS** |
|  |  |  |  | **\_\_\_COLLEGE ALG./CC** |
|  |  |  |  | **\_\_\_FINE ARTS MUS./CC** |
|  |  |  |  | **\_\_\_ONLINE BRTC CLASS** |

**STATE ASSESSMENTS---SCORES/DEFICITS/INTERVENTIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **8TH -ACTASPIRE** | **9TH-ACTASPIRE** | **10TH-ACTASPIRE** | **11TH-ACT** | **12TH-ACT** |
| **ENG** | **ENG** | **ENG.** | **ENGLISH** | **ENGLISH** |
| **MATH** | **MATH** | **MATH** | **MATH** | **MATH** |
| **READING** | **READING** | **READING** | **READING** | **READING** |
| **SCIENCE** | **SCIENCE** | **SCIENCE** | **SCIENCE** | **SCIENCE** |
|  |  |  | **COMPOSITE** | **COMPOSITE** |
|  | **PROJ. ACT COMP** | **PROJ. ACT COMP** |  |  |
| **RTI Y N** | **RTI Y N** | **RTI Y N** | **RTI Y N** | **RTI Y N** |
| **INTERVENTIONS Y N** | **INTERVENTIONS Y N** | **INTERVENTION Y N** | **ACT PREP Y N** | **ACT PREP Y N** |

**p. 2 STUDENT SUCCESS PLAN FOR**

**CAREER FOCUS/PROGRAMS OF STUDY/AREAS OF INTEREST**

|  |
| --- |
| **\_\_\_\_\_ AGRICULTURE \_\_\_\_\_BUSINESS \_\_\_\_\_FAMILY & CONSUMER SCIENCE**  **\_\_\_\_\_ CRIMINAL JUSTICE \_\_\_\_\_JR. FIRE ACADEMY (EMERGENCY PREPAREDNESS)** |
| **\_\_\_\_\_NEATC (JHS) \_\_\_\_\_BRTC CAREER & TECHNICAL CENTER** |
| **CTE PROGRAM OF STUDY:** |
| **TECHNICAL SKILLS/CERTIFICATIONS:** |

**INTERESTS, GOALS, ACCOMPLISHMENTS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **8TH** | **9TH** | **10TH** | **11TH** | **12TH** |
| **PERSONAL INTERESTS/GOALS** |  |  |  |  |  |
| **CAREER INTERESTS/GOALS** |  |  |  |  |  |
| **STUDENT LEADERSHIP** |  |  |  |  |  |
| **STUDENT CLUBS** |  |  |  |  |  |
| **ATHLETICS** |  |  |  |  |  |
| **AWARDS/HONORS** |  |  |  |  |  |
| **EMPLOYMENT** |  |  |  |  |  |
| **OTHER TRAINING** |  |  |  |  |  |

**POSTSECONDARY PLANNING**

|  |  |  |  |
| --- | --- | --- | --- |
| **POST-HIGH SCHOOL GOAL:** | | | |
| **\_\_\_4-YEAR COLLEGE \_\_\_\_\_COMMUNITY COLLEGE \_\_\_\_\_WORKFORCE TRAINING \_\_\_\_\_MILITARY \_\_\_\_WORK** | | | |
| **NAME OF COLLEGE DATE OF COLLEGE VISIT APP. DEADLINE STATUS OF APPLICATION** | | | |
|  |  |  | **\_\_\_SUBMITTED \_\_\_ACCEPTED** |
|  |  |  | **\_\_\_SUBMITTED \_\_\_ACCEPTED** |
|  |  |  | **\_\_\_SUBMITTED \_\_\_ACCEPTED** |

**SCHOLARSHIPS & FINANCIAL AID www.fafsa.gov FAFSA SUBMITTED: DATE \_\_\_\_\_\_\_**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF SCHOLARSHIP** | **AMOUNT** | **DEADLINE** | **STATUS** |
|  |  |  | **\_\_\_SUBMITTED \_\_\_AWARDED** |
|  |  |  | **\_\_\_SUBMITTED \_\_\_AWARDED** |
|  |  |  | **\_\_\_SUBMITTED \_\_\_AWARDED** |

**EMPLOYMENT RESEARCH**

|  |  |  |  |
| --- | --- | --- | --- |
| **NAME OF COMPANY** | **EMPLOYMENT REQUIREMENTS** | **APPLICATION SUBMITTED** | **DATE OF INTERVIEW** |
|  |  |  |  |
|  |  |  |  |

**APPROVED BY PARENT/GUARDIAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ UPDATED UPDATED UPDATED**